## **RESOLUTION NO.** 7-2011

RESOLUTION OF THE (BORDUGH / TOWNSHIP) OF SCHUYLKILL APPROVING SUBMISSION OF CDBG FUNDING REQUEST TO THE COUNTY OF SCHUYLKILL.

The SCHUYLKILL TOWNSHIPhaving met this 5TH day of OCTOBER, 20\_11, (name of municipality)

in public session, has approved a funding request to the County of Schuylkill in the amount of \$\$9,000.00 for the project described below:

BROCKTON FIRE COMPANY CONCERTE WORK

SIDE WALKS AND RETAINING WALL HANDICAPPED ENTERANCE

The Municipal Governing Body authorize\$ROCKTON FIRE COMPANY to submit the application for funding on its behalf.

Approved:

By: Approved:

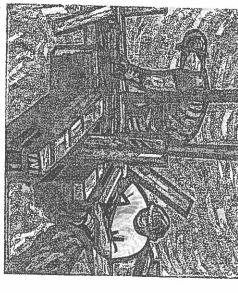
THIS RESOLUTION MUST BE ATTACHED TO APPLICATION AND SUBMITTED BY 4:30 P.M., FRIDAY, NOVEMBER 4, 2011.

Affix Municipal Seal

## SCHUYLKILL COUNTY F.Y. 2012 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM APPLICATION

| Office of Economic Development Court House - 401 N. Second St. Pottsville PA 17901-1756  |
|--|
| The (Borough / Township) of School Kill intends to apply for funding for the project described below:  |
| Check which type of activity you are applying for:   |
| 1. Water Lines 2. Sewer Lines 3. Storm Water Collection 4. Recreation 5. Street Improvements 6. Handicap Barrier Removal 7. Economic Development 8. Public/Community Facility: i. e. Community Senior Citizens Center; Fire Station improvements 9. Other (please specify)  Provide specific location of proposed project: Indicate address, street intersection, Township or State Route and attach map of location.  Blockton Fire Ce. Firehouse Road Blockton Pg. 17935 |
| Describe the scope of the project. Please be specific. Attach additional sheets as necessary.  |
| Replace the sidewalks on both side of fine company - Front stops   |
| will be Repossed All walks and steps reinforced with wire mech   |
| The Right Sidewalk is the fire company Handicap enterance . A  |
| Retaining wall will be placed to prevent rought on Hadreap entarno.  |

| What specific problems would be solved if this project is funded? (i.e. detail how many and which homes get flooded for a storm water project; why new waterlines are needed; what problems persons with disabilities have in attending meetings) |
|---|
| Small wall will prevent our off on Handican entrance Also Replace Steps   |
| to main fine house would improve entrance Also both sidewalks need  |
| Replacement.  |
|   |
|   |
| What is the status of the project? (i.e., right of way to be acquired, permits needed, engineering and design work to be done; applications to be filed for other funding)  |
| Necessary pre-jobwork has been completed. If we got the   |
| grant we can sot a start date with the contractor.  |
| This project is expected to serve   |
| Design work, preparation of bid documents and on-site project inspections will be provided by the engineering or architectural firm. Identify individual in the firm who provided assistance with the application if appropriate.                 |
| Individual: MARK BASSLER Firm:  |
| Phone number:570-668-5947   |
| Application submitted by:   |
| Municipality SCHUYLKILL TOWNSHIP SUPERVISORS  |
| Name and Title of Chief Elected Official LINDA DECINDIO CHAIRMAN OF SUPERVISORS   |
| Signature of Chief Elected Official Date  |
|   |



**577 BLUE MOUNTAIN DRIVE** ANDREAS, PA 18211 (570)386-3648 BRUCE A. SNYDER (570)668-4647

Pennsylvania Home Improvement Contractor: PA030028

BROCKTON FIRE CO PROPOSAL SUBMITTED TO:

PHONE

10/12/1 DATE

BROCKTON, PA. IOWN

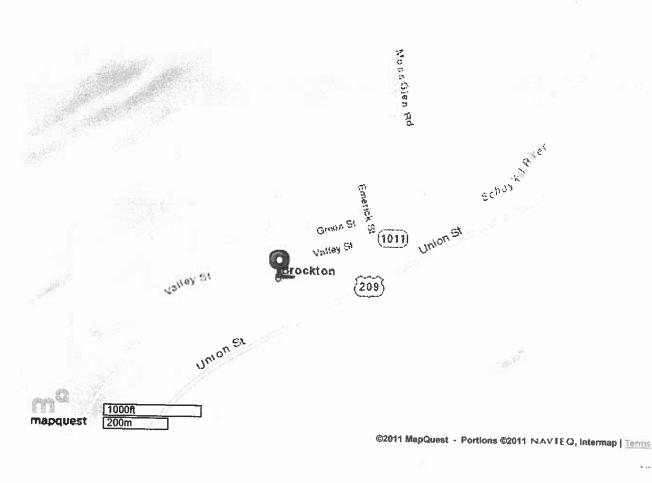
WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR: (CONCRETE WORK)

60 block or less) to be built at end of east walk and running down side for about 16'. 577 sq. ft. total for both walks. Front entry steps to also be torn out and repoured. All walks and steps to WE PROPOSE HEREBY TO FURNISH MATERIAL AND LABOR COMPLETE IN ACCORDANCE Walks to be separated into sections using metal joints or sawcuts as needed. Small retaining wall ( about be reinforced with wire mesh. Concrete to be 3500 P.S.I.. Surface to be a magged or broomed finish. Existing sidewalks on east and west side of building to be removed and repoured. Approximately

PAYMENT IS TO BE AS FOLLOWS: 50% deposit due when job is started. Balance due upon WITH ABOVE SPECIFICATIONS FOR THE SUM OF: \$\mathcal{P} \mathcal{P} 3 \mathcal{P}/

completion.

ALL MATERIAL IS GUARANTEED TO BE AS SPECIFIED. ALL WORK TO BE COMPLETED IN A WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES. ANY ALTERATION OR DEVIATION FROM ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS WILL BE EXECUTED STRIKES, ACCIDENTS, OR DELAYS BEYOND OUR CONTROL. OWNER TO CARRY FIRE, TORNADO AND OTHER NECESSARY INSURANCE. OUR ONLY UPON WRITTEN ORDERS AND BECOME AN EXTRA CHARGE IN ADDITION TO THE ESTIMATE. ALL AGREEMENT CONTINGENT UPON WORKERS ARE FULLY COVERED BY WORKMENS COMP, INS





FROM POTTSVINCE
239 EAST, TAKE
BROCKMEN EXET, ROAD
GOES ABOUT NOCH, TURN
left. Go to peyt stop
1eft, Go to peyt stop
5.300 left, Follow Road
1.11 it dead ends. This
is Fine Company Location